



## **Equality Policy**

### **Introduction**

This Equality Policy for Wivelsfield School brings together schemes and action plans for Race, Gender and Disability equality, meeting the current statutory duties in these areas. However, it goes far beyond these strands to include sexual orientation, religion, belief, home situations and every aspect which has the potential to discriminate against or devalue any individuals in our community.

### **Statement/Principles**

The policy outlines the commitment of the staff and Governors of Wivelsfield School to ensure that equality of opportunity is available to all members of the school community. For our school this means, not simply treating everybody the same, but understanding and tackling the different barriers which could lead to unequal outcomes for different groups of pupils in school. It also means celebrating and valuing the equal opportunity achievements and strengths of all members of the school community. These include:

- Pupils
- Teaching staff
- Support staff
- Parents/carers
- School governors
- Multi-agency staff linked to the staff e.g. inclusion services staff, school improvement services staff, school attendance service
- Visitors to school
- Students on placement

We believe that equality at our school should permeate all aspects of school life and is the responsibility of every member of the school and wider community. Every member of the school community should feel safe, secure, valued and of equal worth.

At Wivelsfield School, equality is a key principle for treating all people the same irrespective of their gender, ethnicity, disability, religious beliefs, sexual orientations, age, home situation or any other recognised area of discrimination. This is shown by its inclusion in our school's aims:

Wivelsfield School aims to give all members of the school the opportunity to realise their full potential. We have agreed a common set of beliefs and shared values that underpin our endeavours:

A child who is happy, confident and respected as an individual within the school is more likely to fulfil his/her potential.

We believe that the whole child is important and that his/her social, moral, emotional, physical and intellectual development are inter-related.

We guarantee each child the opportunity to acquire skills associated with such development, irrespective of race, gender, class or disability.

We seek a high quality of pupil achievement. This requires the careful planning, delivery, monitoring and evaluation of the curriculum offered.

We see the child's education as an interaction between the child and the environment, which includes people as well as materials and knowledge.

We believe that first hand experience is a powerful means of acquiring knowledge and skills.

We believe that independence and self-discipline are important factors in the learning process.

Building upon what a child can do is our objective.

### **Policy Development**

This policy reflects the consensus of opinion of the whole school community. It has been drawn up as a result of consultation with teaching and support staff, parents, governors, pupil representatives and other community representatives.

### **Monitoring and Review**

Equality is identified as an area requiring careful and ongoing monitoring in the School Development plan and due regard is given promotion of all aspects of equality within the SDP. The person on the staff responsible for co-ordinating the monitoring and evaluation is the head teacher. S/he will be responsible for:

- Leading discussions, arranging training, keeping staff updated in designated staff meetings which will include support to discuss equalities within the school community.
- Working closely with the governor responsible for this area
- Supporting positively the evaluation activities that moderate the impact and success of the policy

We regularly review the impact of our policies on the needs, entitlements and outcomes for pupils, staff and parents from the equality strands referred to in this policy. We pay specific reference to the impact that our policies have on the attainment of pupils from different groups. A template for conducting Equality Impact Assessments is found in Appendix 1.

We make regular assessments of pupils' learning and use this information to track pupils' progress, as they move through the school. As part of this process, we regularly monitor the performance of different groups, to ensure that all groups of pupils are making the best possible progress. The groups we typically monitor (if we have pupils in that category) are:

- Free School Meals
- Gender
- SEN & AEN
- Ethnicity
- Ability
- Social background
- Child protection
- Age (e.g. summer born)
- Looked After Children

We use this information to adjust future teaching and learning plans, as necessary. Resources are available to support groups of pupils where the information suggests that progress is not as good as it should be. The governing body receives regular updates on pupil performance information.

School performance information is compared to national data and Local Authority data, to ensure that pupils are making appropriate progress when compared to all schools, and to schools in similar circumstances.

As well as monitoring pupil performance information, we also regularly monitor a range of other information. This relates to:

- Exclusions and truancy
- Incidents of racism, disability, sexist incidents and all forms of bullying;
- Parental involvement
- Participation in extra curriculum activities
- Attendance

Our monitoring activities enable us to identify any differences in pupil performance. This allows us to take appropriate action to meet the needs of specific groups and to set targets in our strategic plan, in order to make the necessary improvements.

### **Promoting Equality through the Curriculum Learning and Teaching**

We aim to provide all our pupils with the opportunity to succeed, and to reach the highest level of personal achievement. To do this, teaching and learning will:

- Ensure quality of access for all pupils and prepare them for life in a diverse society;
- Use materials that reflect a range of cultural backgrounds, without stereotyping;
- Promote attitudes and values that will challenge discriminatory behaviour;
- Provide opportunities for pupils to appreciate their own culture and religions and celebrate the diversity of other cultures;
- Use a range of sensitive teaching strategies when teaching about different cultural and religious traditions;
- Develop pupils advocacy skills so that they can detect bias, challenge discrimination, leading to justice and equality;
- Ensure that the PSHE and Citizenship curriculum cover issues of equalities, diversity, religion, human rights and inclusion;
- Seek to involve all parents in supporting their child's education;
- Provide educational visits and extra-curricular activities that involve all pupil groupings;
- Take account of the performance of all pupils when planning for future learning and setting challenging targets;
- Make best use of all available resources to support the learning of all groups of pupils;
- Identify resources that support staff development.

## **Learning Environment**

There is a consistently high expectation of all pupils regardless of age, gender, ethnicity, ability or social background. All pupils are encouraged to improve on their own achievements and not to measure themselves against others. Parents are also encouraged to view their own children's achievements in this light.

To secure the desired outcomes we recognise:

- Teacher enthusiasm is a vital factor in achieving a high level of motivation and good results from all pupils;
- Adults in the school will try to provide good, positive role models in their approach to all issues relating to equality of opportunity;
- The school should place a very high priority on the provision for special educational needs and disability. We aim to meet all pupils' learning needs, including the more able, by carefully assessed and administered programmes of work (see SEN policy and Disability Equality Scheme);
- The school must provide an environment in which all pupils have equal access to all facilities and resources;
- All pupils are to be encouraged to be actively involved in their own learning;
- A range of teaching methods are to be used throughout the school to ensure that effective learning takes place at all stages for all pupils.

## **Curriculum**

At Wivelsfield School, we aim to ensure that our:

- Planning reflects our commitment to equality in all subject areas and cross curricular themes promoting positive attitudes to equality and diversity;
- Pupils will have opportunities to explore concepts and issues relating to identity and equality;
- All steps are taken to ensure that all pupils have access to mainstream curriculum by taking into account the cultural and lifestyle backgrounds of all pupils, their linguistic needs are taken into account and their learning styles are considered.

## **Ethos and Atmosphere**

- At Wivelsfield School, we are aware that those involved in the leadership of the school community are instrumental in demonstrating mutual respect between all members of the school community;
- There should be an 'openness' of atmosphere which welcomes everyone to the school;
- The children are encouraged to greet visitors to the school with friendliness and respect;
- The displays around the school are of a high quality and reflect diversity across all aspects of equality of opportunity and are frequently monitored;
- There is easy access for disabled visitors throughout the school;
- Provision is made to cater for the spiritual needs of all the children through planning of assemblies, classroom based and externally based activities.

## **Resources and Materials**

The provision of good quality resources and materials within Wivelsfield School is a high priority. These resources should:

- Reflect "the reality of an ethnically, culturally and sexual diverse society;"
- Reflect a variety of viewpoints;

- Show positive images of males and females in society including people with disabilities;
- Reflect non-stereotypical images of all groups in a global context;
- Include materials to raise awareness of equal opportunity issues
- Be equally accessible to all members of school community consistent with health and safety
- Not include explicitly and implicitly racist, sexist, homophobic or ageist materials.

### **Language**

We recognise that it is important at Wivelsfield School that all members of the school community use appropriate language which:

- Does not transmit or confirm stereotypes;
- Does not offend;
- Creates and enhances positive images of particular groups identified at the beginning of this document;
- Creates the conditions for all people to develop their self esteem;
- Uses correct terminology in referring to particular groups or individuals.
- Use first language effectively for learning

### **Extra-Curricular Provision**

It is the policy of this school to provide equal access to all activities from an early age e.g. girls playing football, boys playing netball and mixed teams wherever possible.

We try to ensure that all such non staff members who have contract with children adhere to these guidelines and are CRB checked.

### **Provision for Bilingual Pupils**

We undertake at Wivelsfield School to make appropriate provision for all EAL/bilingual children/groups to ensure access to the whole curriculum. These groups may include:

- Traveller and Gypsy Roma children;
- Those from refugee families;
- Pupils whom English is an additional language;
- Pupils who are new to the United Kingdom.

### **Personal Development and Pastoral Guidance**

- Pastoral staff take account of disability needs, gender, religious and ethnic differences and the experience and needs of particular groups such as Gypsy Roma and Traveller, refugee and asylum seeker pupils;
- All pupils are encouraged to consider the full range of career opportunities available to them with no discriminatory boundaries placed on them due to their disability, gender or race;
- All pupils/staff/parents/carers are given support as appropriate when they experience discrimination. We also recognise that the perpetrators of discrimination are themselves sometimes victims of their personal circumstances and therefore where appropriate remedial work is done to ensure that the actions do not occur again;
- Positive role models are used throughout the school to ensure that different groups of pupils can see themselves reflected in the school community;
- Emphasis is placed on the value that diversity brings to the school community rather than the challenges.

### **Staffing and Staff Development**

We recognise the need for positive role models and distribution of responsibility among staff. This must include pupil's access to a balance of male and female staff at both key stages.

We undertake to encourage the career development and aspirations of all individuals.

It is our policy to provide staff with training and development, which will increase awareness of the needs of different groups of pupils in the various dimensions of equality of opportunity.

### **Staff Recruitment and Professional Development**

- All posts are advertised formally and open to the widest pool of applicants;
- All those involved in recruitment and selection are trained and aware of what they should do avoid discrimination and ensure equality good practice through the recruitment and selection process;
- Steps are taken to encourage people from under represented groups to apply for positions at all levels of the school;
- Access to opportunities for professional development is monitored on equality grounds;
- Equality policies and practices are covered in all staff inductions
- All supply staff are made aware of equality policies and practices;
- Employment policy and procedures are reviewed regularly to check conformity with legislation and impact.

### **Harassment and Bullying**

It is the duty of this school to challenge all types of discriminatory behaviour e.g.:

- Unwanted attentions (verbal or physical);
- Unwelcome or offensive remarks or suggestions about another person's appearance, character, race, ability or disability, sexuality, gender (or transgender).

The school has clear, agreed procedures (specified in the Grievance and Complaints policies) for dealing with incidents such as these.

### **Partnerships with Parents/Carers and the Wider Community**

We aim to work in partnership with parents to help all pupils to achieve their potential.

We wish to affirm our continuing commitment to each out to all diverse groups within our immediate community and beyond. We would do this by:

- All parents/carers being encouraged to participate at all levels in the full life of the school;
- Encouraging members of the local community to regularly join in school activities e.g. school fete, Sukkot, Diwali, Ramadan, harvest festival etc;
- Welcoming pupils and parents/carers from new and settled communities equally.

### **Responsibility for the Policy**

In our school, all members of the school community have a responsibility towards supporting the equality agenda. Responsibilities are laid out as follows:

**The Governing Body** is responsible for ensuring that:

- The school complies with all equalities legislation relevant to the school community;
- The school's Equality policy is maintained and updated regularly;
- That procedures and strategies related to the policy are implemented;
- The named Equality Governor will have an overview, on behalf of the governing body, on all racist incidents or incidents which are a breach of this policy and ensure that appropriate action is taken in relation to all said incidents

**The Headteacher and Senior Management** is responsible for:

- Along with the Governing body, providing leadership and vision in respect of equality;
- Overseeing the implementation of the Equality Policy;
- Co-ordinating the activities related to equality and evaluating impact;
- Ensuring that all who enter the school are aware of, and comply with, the Equality Policy;
- Ensuring that staff are aware of their responsibilities and are given relevant training and support;
- Taking appropriate action in response to racist incidents, discrimination against persons with a disability and sexual harassment and discrimination.

**All staff** are responsible for:

- Dealing with incidents of discrimination and knowing how to identify and challenge bias and stereotyping;
- Not discriminating on grounds of race, disability, or other equality issues;
- Keeping up to date with equalities legislation by attending training events organised by the school or Local Authority or recognised training provider.

### **Coverage of the Policy**

We ensure that the commitments embodied in our School Aims for equality permeate the full range of our policies and practices:

- Equal opportunities;
- Pupils' progress attainment and assessment;
- Behaviour discipline and exclusions;
- Teaching and learning;
- Induction;
- Admissions and attendance;
- The curriculum;
- All subjects;
- Teaching and learning;
- Staff recruitment and retention;
- Governor/staff training and professional development;
- Partnerships with parents/carers and communities;
- Visits and visitors.

### **The Measurement of Impact of the Policy**

Each policy, and any other relevant policies as outlined in the specific duties placed upon us by the relevant legislation, will be evaluated and monitored for its impact on pupils, staff, parents and carers from the different groups that make up our school. This evaluation will be done at the same time as each policy is reviewed, as set out in the Governors policy review timetable.

### **Impact Assessment**

A framework for conducting an assessment of impact is attached to the policy in Appendix 1.

The guidance accompanying the framework is found in Appendix 2.

A list of statutory duties is found in Appendix 3.

Named Equality Governor is Claire Gregson

Policy agreed May 2015

Review date May 2016

Signed

## Appendix 1 - A framework for conducting an Equality Impact Assessment

Key topics	Disability	Ethnicity	Gender	Religion	Other *
1. Outcomes for learners	<ul style="list-style-type: none"> <li>• Do our policies benefit all learners and potential learners, whether or not they are disabled?</li> <li>• Or are disabled learners excluded, disadvantaged or marginalised?</li> </ul>	<ul style="list-style-type: none"> <li>• Do our policies benefit all learners and potential learners, whatever their ethnic, cultural or religious background?</li> <li>• Or are people from certain backgrounds losing out?</li> </ul>	<ul style="list-style-type: none"> <li>• Do our policies benefit all learners and potential learners, whichever their gender?</li> <li>• Or are outcomes different for females and males with some being disadvantaged?</li> </ul>	<ul style="list-style-type: none"> <li>• Do our policies benefit all learners and potential learners from all religious and non-religious backgrounds?</li> <li>• Are learners from religious or non religious backgrounds excluded, disadvantaged or marginalised?</li> </ul>	<ul style="list-style-type: none"> <li>• Do our policies benefit all learners whatever their other circumstances?</li> <li>• Or are some learners excluded or disadvantaged because of other circumstances?</li> </ul>
2. Recognising relevant differences	<ul style="list-style-type: none"> <li>• Is due account made of the specific needs and experiences of disabled people?</li> <li>• Or is a 'one size fits all' approach adopted?</li> </ul>	<ul style="list-style-type: none"> <li>• Is due account made of different cultural backgrounds?</li> <li>• Or is a 'one size fits all' approach adopted?</li> </ul>	<ul style="list-style-type: none"> <li>• Is due account made of women's and men's differing experience?</li> <li>• Or is a 'one size fits all' approach adopted?</li> </ul>	<ul style="list-style-type: none"> <li>• Is due account made of the specific needs and experiences of pupils from all religious groups?</li> <li>• Or are some excluded or not included?</li> </ul>	<ul style="list-style-type: none"> <li>• Is due account made of other differences and backgrounds?</li> <li>• Or is a 'one size fits all' approach adopted?</li> </ul>
3. Benefits for the workplace	<ul style="list-style-type: none"> <li>• Do all members and potential members of the workforce/pupils</li> </ul>	<ul style="list-style-type: none"> <li>• Do all members and potentials members of the workforce/pupils</li> </ul>	<ul style="list-style-type: none"> <li>• Do all members and potential members of the workforce benefit,</li> </ul>	<ul style="list-style-type: none"> <li>• Do all members and potential members of the workforce</li> </ul>	<ul style="list-style-type: none"> <li>• Are there other circumstances which might unfairly disadvantage</li> </ul>

	benefit, whether or not they are disabled? • Or are reasonable adjustments for disabled staff not made?	benefit whatever their ethnic, cultural or religious background? • Or are some excluded?	whichever their gender? • Or are there differential impacts, both positive and negative?	benefit/pupils benefit whatever their religious or non religious background? • Or are some excluded or not included?	members and potential members of the? • Or are there differential impacts, both positive and negative?
4. Attitudes, relationships and cohesion	<ul style="list-style-type: none"> <li>• Do our policies promote positive attitudes towards disabled people, and good relations between disabled and non-disabled people?</li> <li>• Or is there negativity and little mutual contact?</li> </ul>	<ul style="list-style-type: none"> <li>• Do our policies promote positive interaction and good relations between different groups and communities?</li> <li>• Or are there tensions and negative attitudes?</li> </ul>	<ul style="list-style-type: none"> <li>• Do our policies promote good relations between women and men?</li> <li>• Or is there mutual hostility, perhaps expressed through violence and sexual harassment?</li> </ul>	<ul style="list-style-type: none"> <li>• Do our policies promote good relationships / respect / tolerance / similarities between all religious and non religious groups?</li> <li>• Or do they lead to hostility and promote differences / religious hatred?</li> </ul>	<ul style="list-style-type: none"> <li>• Do our policies promote positive interaction and good relations between other groups?</li> <li>• Or are there tensions and negative attitudes?</li> </ul>
5. Benefits for society	<ul style="list-style-type: none"> <li>• Do our policies benefit society as a whole by encouraging participation in public life of all citizens, whether or not they are disabled?</li> <li>• Or are disabled people excluded or</li> </ul>	<ul style="list-style-type: none"> <li>• Do our policies benefit society as a whole by encouraging participation in a public life of citizens from a wide range of backgrounds?</li> <li>• Or are certain communities excluded or</li> </ul>	<ul style="list-style-type: none"> <li>• Do our policies benefit society as a whole by encouraging participation in a public life of women as well as men?</li> <li>• Or are women excluded or marginalised?</li> </ul>	<ul style="list-style-type: none"> <li>• Do our policies benefit society as a whole by encouraging participation by all religious groups in public life?</li> <li>• Or are some religious groups excluded or marginalised?</li> </ul>	<ul style="list-style-type: none"> <li>• Do our policies benefit society as a whole by encouraging participation in a public life of citizens from a wide range of other circumstances?</li> <li>• Or are certain groups excluded or</li> </ul>

	marginalised?	marginalised?			marginalised?
6. Positive Impact on equality	<ul style="list-style-type: none"> <li>• Do our policies help to reduce and remove inequalities between disabled and non-disabled people that currently exist?</li> <li>• Or does inequality for disabled people continue?</li> </ul>	<ul style="list-style-type: none"> <li>• Do our policies help to reduce and remove inequalities and poor relations between different communities that currently exist?</li> <li>• Or do barriers and inequalities continue?</li> </ul>	<ul style="list-style-type: none"> <li>• Do our policies help to reduce and remove inequalities between women and men that currently exist?</li> <li>• Or do inequalities, for example in seniority and pay, continue?</li> </ul>	<ul style="list-style-type: none"> <li>• Do our policies help to reduce inequalities between all religious and non religious groups?</li> <li>• Or are there aspects of the policy which may have a negative impact i.e. celebration of religious observance?</li> </ul>	<ul style="list-style-type: none"> <li>• Do our policies help to reduce and remove inequalities and poor relations between other groups that currently exist?</li> <li>• Or do barriers and inequalities continue?</li> </ul>
7. Consultation, involvement and accountability	<ul style="list-style-type: none"> <li>• Are our policies based on involvement of and consultations with disabled people?</li> <li>• Or are the views and experiences of disabled people not sought or not heeded?</li> </ul>	<ul style="list-style-type: none"> <li>• Are our policies based on involvement of and consultation with people from a range of backgrounds?</li> <li>• Or are certain views and experiences not sought or not heeded?</li> </ul>	<ul style="list-style-type: none"> <li>• Are our policies based on involvement of and consultation with both women and men?</li> <li>• Or are the views and experiences of women or men not sought or heeded?</li> </ul>	<ul style="list-style-type: none"> <li>• Are our policies based on involvement between all religious and non-religious groups or are the religious/non religious views of one group more prominent than another?</li> </ul>	<ul style="list-style-type: none"> <li>• Are our policies based on involvement of and consultation with people from a range of backgrounds?</li> <li>• Or are certain views and experiences not sought or not heeded?</li> </ul>

\*Other = anything else that might have an impact e.g. socio-economic group, single parents, split families...

## **Appendix 2 – Seven Principles for the completion of Equality Impact Assessments**

The Department for Education (formally known as the DCSF) issued the following guidance, which we have incorporated into our policy and expanded upon it:

### **Principles and criteria for equality impact assessments**

The DCSF is adopting seven principles for the completion of EQUIAs, derived from duties set out in three different pieces of legislation and the duty on schools to promote community cohesion.

#### **Principle 1: All learners are of equal value**

All learners and potential learners are of equal value and should benefit from DCSF policies, practices and programmes:

- Whether or not they are disabled;
- Whatever their ethnicity, culture, religious affiliation and faith, national origin or national status;
- Whichever their gender

#### **Principle 2: Relevant differences should be recognised**

Treating people equally can mean treating them differently. Policies, practices and programmes must not discriminate, but may be differentiated to take account of differences of life-experience, outlook and background, and in the kinds of barrier and disadvantage which people face, in relation to:

- Disability, so that reasonable adjustments are made;
- Ethnicity, so that different cultural backgrounds and experiences of racism are recognised;
- Gender, so that the different needs and experiences of boys and girls, women and men are recognised.

#### **Principle 3: Workforce development**

Policies and programmes should benefit all members of the workforce, for example in recruitment and promotion, and in continuing professional development:

- Whether or not they are disabled;
- Whatever their ethnicity, culture, religious affiliation and faith, national origin or national status;
- Whichever their gender.

#### **Principle 4: Positive attitudes and relationships should be fostered**

Policies and programmes should promote:

- Positive attitudes towards disabled people, and good relations between disabled and non-disabled people;
- Positive interaction and good relations between groups and communities different from each other in terms of ethnicity, culture, religious affiliation and faith, and national origin or national status;
- Mutual respect and good relations between boys and girls, women and men.

#### **Principle 5: Society as a whole should benefit**

Policies and programmes should benefit society as a whole, both locally and nationally, by fostering greater cohesion, and greater participation in public life of:

- Disabled people

- People of a wide range of ethnic, cultural and religious backgrounds;
- Women as well as men.

**Principle 6: Current inequalities and barriers should be addressed and reduced**

In addition to avoiding or minimising possible negative impacts, policies and programmes should take opportunities to maximise positive impacts by addressing, reducing and removing inequalities and barriers that already exist between:

- Disabled and non-disabled people;
- People of different ethnic, cultural and religious backgrounds;
- Boys and girls, women and men.

**Principle 7: Policy development should involve widespread consultation and involvement**

People affected by a policy or programme should be consulted and involved in the design of new policies, and the review of existing ones. Such consultation should be both direct and through representative organisations, and should be based on principles of transparency and accountability. Further, it should involve those who in the past have been excluded or disadvantaged, and who continue to face barriers:

- Disabled people;
- People of minority ethnic, cultural and religious backgrounds;
- Women as well as men.

It is in the light of these seven principles that EQUIAs should be conducted.

### **Appendix 3 – Statutory Duties**

Our Statutory duties are contained within:

- Equality Act 2010
- Equality Act 2006 (which introduced the gender equality duty)
- Race Relations (amendment) Act 2000
- Disability Discrimination Act 2005
- Education and Inspections Act 2006 (which introduced the Community Cohesion duty)